

**Electronic Articles of Incorporation
For**

N23000012100
FILED
October 04, 2023
Sec. Of State
tscott

SAND TRAIL ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAND TRAIL ASSOCIATION, INC

Article II

The principal place of business address:

3920-3958 SW SAND TRAIL DR
PALM CITY, FL. UN 34990

The mailing address of the corporation is:

3920-3958 SW SAND TRAIL DR
PALM CITY, FL. UN 34990

Article III

The specific purpose for which this corporation is organized is:

CONDOMINIUM ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EARLE JOHNSTON
10423 SW FIDDLERS WAY
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EARLE JOHNSTON

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Article VI

The name and address of the incorporator is:

JEFFREY B IKEN
15317 E FIREROCK COUNTRY CLUB DR

FOUNTAIN HILLS. AZ 85268

Electronic Signature of Incorporator: JEFFREY B IKEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY IKEN
15317 E FIREROCK COUNTRY CLUB DR
FOUNTAIN HILLS, AZ. 85268 UN

Title: VP
EARLE JOHNSTON
10423 SW FIDDLERS WAY
PALM CITY, FL. 34990 UN

Title: SEC
TAYLOR JOHNSTON
550 SW RABBIT AVE
PALM CITY, FL. 34990 UN

Article VIII

The effective date for this corporation shall be:

01/01/2024