

**Electronic Articles of Incorporation
For**

N23000011903
FILED
October 02, 2023
Sec. Of State
tscott

CHIPOLA BASKETBALL GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPOLA BASKETBALL GROUP INC.

Article II

The principal place of business address:

4277 LAFAYETTE ST
MARIANNA, FL. 32446

The mailing address of the corporation is:

4277 LAFAYETTE ST
MARIANNA, FL. 32446

Article III

The specific purpose for which this corporation is organized is:

MENS BASKETBALL LEAGUE TO BE UTILIZED AS COMMUNITY OUTREACH
AND FELLOWSHIP TO FOSTER RELATIONSHIPS WITHIN THE
JACKSON COUNTY FLORIDA COMMUNITY AND SURROUNDING
AREAS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HOWARD C HODGE III
4277 LAFAYETTE ST
MARIANNA, FL. 32446

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HOWARD C. HODGE III

N23000011903
FILED
October 02, 2023
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

HOWARD C. HODGE III
2871 GLYNN RD

MARIANNA, FL 32446

Electronic Signature of Incorporator: HOWARD C. HODGE III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HOWARD C HODGE III
2781 GLYNN RD
MARIANNA, FL. 32446

Title: VP
ZACHARY L GILMORE
5198 CLUBHOUSE DR
MARIANNA, FL. 32446

Title: VP
BRAD M LUCAS
4662 THE OAKS DR
MARIANNA, FL. 32446

Article VIII

The effective date for this corporation shall be:

10/01/2023