

Electronic Articles of Incorporation For

N23000011883
FILED
October 02, 2023
Sec. Of State
klovelace

PAWS OF HOPE DOG RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAWS OF HOPE DOG RESCUE INC.

Article II

The principal place of business address:

6215 HALABRIN ROAD
HAINES CITY, FL. US 33844

The mailing address of the corporation is:

6215 HALABRIN ROAD
HAINES CITY, FL. US 33844

Article III

The specific purpose for which this corporation is organized is:

HELP DOGS IN NEED THROUGH SHELTERING, ADOPTION, EDUCATION,
SPAY/NEUTER, AND COMMUNITY OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

JAALA R FLUTY
6215 HALABRIN ROAD
HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAALA FLUTY

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Article VI

The name and address of the incorporator is:

JAALA FLUTY
6215 HALABRIN RD

HAINES CITY, FL, 33844

Electronic Signature of Incorporator: JAALA FLUTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAALA R FLUTY
6215 HALABRIN RD
HAINES CITY, FL. 33844 US

Title: VP
MAKENZIE P LEE
3154 INDIAN PIPES TRAIL
FROSTPROOF, FL. 33843 US

Title: S
JADEN P EWING
401 TURKEY OAK TRAIL
FROSTPROOF, FL. 33843 US

Article VIII

The effective date for this corporation shall be:

10/02/2023