Electronic Articles of Incorporation For

N23000011877 FILED October 02, 2023 Sec. Of State klovelace

JETHROE C. JONES COUNCIL #30 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JETHROE C. JONES COUNCIL #30 INC.

Article II

The principal place of business address:

1010 N. US-441 LEESBURG, FL. 34748

The mailing address of the corporation is:

1010 N. US-441 LEESBURG, FL. 34748

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT FRATERNAL ORGANIZATION WHICH SUPPORTS BROTHERHOOD AND COMMUNITY SERVICE. AS A NON-PROFIT BENEVOLENT AND CHARITABLE ORGANIZATION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALVIN R SMITH JR. 26019 MEADOW BREEZE LN LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALVIN R. SMITH JR.

Article VI

The name and address of the incorporator is:

ALVIN R. SMITH JR. 26019 MEADOW BREEZE LANE

LEESBURG

Electronic Signature of Incorporator: ALVIN R. SMITH JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR ALVIN R SMITH JR 26019 MEADOW BREEZE LN LEESBURG, FL. 34748

Title: MGR CLINT JONES 2132 WASECA LN LEESBURG, FL. 34748

Title: MGR CHARLES D BROWN 37132 HARRIS LAKE RD LADY LAKE, FL. 32159

Article VIII

The effective date for this corporation shall be:

09/28/2023

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