

Electronic Articles of Incorporation For

N23000011835
FILED
October 02, 2023
Sec. Of State
klovelace

SONS OF AMVETS SQUARDON 16 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONS OF AMVETS SQUARDON 16 INC

Article II

The principal place of business address:

11421 OSCEOLA DR
NEW PORT RICHEY, FLORIDA, FL. UN 34654

The mailing address of the corporation is:

11421 OSCEOLA DR
NEW PORT RICHEY, FL. UN 34654

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY SERVICE UNDER OUR PARENT COMPANY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN BOSTICK
9230 ELMIRA AVE
105
ARIPEKA, FL. 34679

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN BOSTICK

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Article VI

The name and address of the incorporator is:

STEPHEN BOSTICK
11421 OSCEOLA DR

NEW PORT RICHEY, FLORIDA 34654

Electronic Signature of Incorporator: STEPHEN BOSTICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CMDR
STEPHEN BOSTICK
11421 OSCEOLA DR
NEW PORT RICHEY, FL. 34654 US

Title: VICE
ANTHONY VAINISI
11103 TELFORD ST
NEW PORT RICHEY, FL. 34654 US

Title: 3 VI
LARRY ROBERTSON
18138 GALVESTON ST
SPRING HILL, FL. 34610 US

Article VIII

The effective date for this corporation shall be:

09/26/2023