# **Electronic Articles of Incorporation For**

N23000011812 FILED September 29, 2023 Sec. Of State tscott

RAYA FREEDOM CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

RAYA FREEDOM CORP

# **Article II**

The principal place of business address:

4465 POWERLINE RD OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

4465 POWERLINE RD OAKLAND PARK, FL. 33309

## **Article III**

The specific purpose for which this corporation is organized is:

HELPING IMMIGRANTS WITH LEGALIMMIGRATION NEEDS, LIKE FILE THE CASE FOR USCIS OR EOIR, WHO HAVE VIOLENCE DOMESTIC. PERSONS WHO HAVE CHARGES FOR FALSE ACCUSATIONS

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

TATY AGENCY 4465 POWERLINE RD UNIT A OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TATYANA

# **Article VI**

The name and address of the incorporator is:

TATYANA CHEKMARIEVA 4465 POWERLINE RD OAKLAND PARK 33309

OAKLAND PARK FL 33309

Electronic Signature of Incorporator: TATYANA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP TATYANA CHEKMARIEVA 2313 E RIVER DR MARGATE, FL. 33063 UN

#### **Article VIII**

The effective date for this corporation shall be:

09/27/2023

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