

Electronic Articles of Incorporation For

N23000011781
FILED
September 28, 2023
Sec. Of State
klovelace

WARRIORS PATH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WARRIORS PATH INC

Article II

The principal place of business address:

9926 STEPHENSON DR
NEW PORT RICHEY, FL. US 34655

The mailing address of the corporation is:

9926 STEPHENSON DR
NEW PORT RICHEY, FL. US 34655

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HUMAN TRAFFICKING PREVENTION AND REHABILITATION TO
SEXUALLY EXPLOITED YOUTH IN THE STATE OF FLORIDA THROUGH
THERAPEUTIC, RESIDENTIAL, AND AFTER-CARE SERVICES.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL ELECTIONS

Article V

The name and Florida street address of the registered agent is:

JENNIFER L WILKINS
9926 STEPHENSON DR
NEW PORT RICHEY, FL. 34655

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JENNIFER WILKINS

Article VI

The name and address of the incorporator is:

JENNIFER WILKINS
9926 STEPHENSON DR

NEW PORT RICHEY FL 34655

Electronic Signature of Incorporator: JENNIFER WILKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JENNIFER L WILKINS
9926 STEPHENSON DR
NEW PORT RICHEY, FL. 34655 US

Title: VP
BRITTANY L DIBLASI
241 MINERVA PL
SPRING HILL, FL. 34609 US

Title: VP
SHANNON M MARTIN
12818 COVERDALE DR
TAMPA, FL. 33624 US

Article VIII

The effective date for this corporation shall be:

09/28/2023