# **Electronic Articles of Incorporation For**

N23000011739 FILED September 27, 2023 Sec. Of State klovelace

SOUTH TAMPA REPUBLICAN CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
SOUTH TAMPA REPUBLICAN CLUB INC

#### **Article II**

The principal place of business address:

2302 S MANHATTAN AVE 118 TAMPA, FL. 33629

The mailing address of the corporation is:

2302 S MANHATTAN AVE 118 TAMPA, FL. 33629

## **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE LOCAL CITIZENS ABOUT CIVIC MATTERS AND BRING PEOPLE TOGETHER TO HELP THE COMMUNITY

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LINDA HARRISON 4416 WALTHAM DR TAMPA, FL. 33634

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA HARRISON

## **Article VI**

The name and address of the incorporator is:

LINDA HARRISON 4416 WALTHAM DR

**TAMPA, FL 33634** 

Electronic Signature of Incorporator: LINDA HARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBIN ADAIR 2302 S MANHATTAN AVE APT 118 TAMPA, FL. 33629

Title: VP SCOTT LEVINSON 4809 WYNWOOD DR TAMPA, FL. 33615

Title: TREA LINDA HARRISON 4416 WALTHAM DR TAMPA, FL. 33634

#### **Article VIII**

The effective date for this corporation shall be:

09/30/2023

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