

Electronic Articles of Incorporation For

N23000011695
FILED
September 27, 2023
Sec. Of State
klovelace

R3AL WOM3N CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

R3AL WOM3N CORPORATION

Article II

The principal place of business address:

1317 EDGEWATER DR
545
ORLANDO, FL. US 32804

The mailing address of the corporation is:

P.O. BOX 652
BLUFFTON, SC. US 29910

Article III

The specific purpose for which this corporation is organized is:

TO INSPIRE WOMEN TO LEAD HEALTHY, ACTIVE LIFESTYLES, AND
REACH THEIR FULL POTENTIAL FOR MENTAL, SPIRITUAL,
PHYSICAL HEALTH AND WELL-BEING IN A HOLISTIC
MANNER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLINE BRYANT
1317 EDGEWATER DR
545
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLINE BRYANT

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Article VI

The name and address of the incorporator is:

MAXSILL GRACIA
P.O. BOX 652

BLUFFTON, SC, 29910

Electronic Signature of Incorporator: MAXSILL GRACIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAXSILL GRACIA
25 THURMOND WAY 652
BLUFFTON, SC. 29910 US

Title: VP
WILLINE BRYANT
25 THURMOND WAY 652
BLUFFTON, SC. 29910 US

Title: SEC
SAMMUEL LAMUR
9317 NUGENT TRAIL
WEST PALM BEACH, FL. 33411 US

Article VIII

The effective date for this corporation shall be:

09/23/2023