

N230000011644

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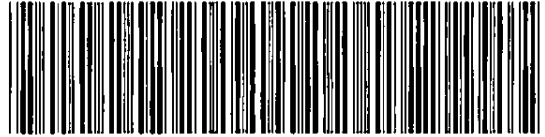
(Business Entity Name)

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Black Billionaires Outreach Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Anthony Smith
Name (Printed or typed)

3300 N. Pace Blvd #55
Address

Pensacola Florida 32505
City, State & Zip

850 525 1964
Daytime Telephone number

Kingsolomon1725@gmail.com
E-mail address: (to be used for future annual report notification)

RECEIVED
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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Black Billionaires Outreach Incorporation

ARTICLE II PRINCIPAL OFFICE

Principal street address:

3300 N. Pace Blvd

Suite 55

Pensacola, Florida 32505

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To establish a facility that will provide services for the community, by providing our youth of our communities with a health environment to reach a full potential. Providing for our senior citizen to have community support. Providing food for the homeless and all that is needed to help stabilize the living environment for our families and communities

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: The first Board is appointed not elected and shall remain until position are open again for new appointed members.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Anthony Smith - P

Address: 3300 N. Pace Blvd

55

Pensacola Florida 32505

Name and Title: Emma Watts - D/S

Address: P.O. Box 9027

Pensacola FL 32513

Name and Title: ESSIE Rease - VP

Address: 1725 Dauphine St.

Pensacola FL 32534

Name and Title: Earlene Rease - T

Address: 485 Corrydale Lane

Pensacola, Florida 32506

Name and Title: Shalisa Lewis - S

Address: 485 Corrydale Lane

Pensacola, Florida 32506

Name and Title: Demonte Williams - O

Address: 1725 Dauphine St

Pensacola Florida 32534

Name and Title: Emma Shannon - D Name and Title: _____

Address: 9 Kentucky Dr Address: _____
Pensacola, Florida 32505 _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Anthony Smith
Address: 3300 N. Pace Blvd #55
Pensacola Florida 32505

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Anthony Smith
Address: 3300 N. Pace Blvd #55
Pensacola Florida 32505

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: July 10, 2023 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Anthony Smith
Required Signature of Registered Agent

9/19/23
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Anthony Smith
Required Signature of Incorporator

9/19/23
Date

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FALL COUNTY CLERK

The Constitution

By-laws

Black Billionaires Outreach

Our Constitution contains the fundamental operating rules in which we established in order for our programs to take effect to help change a person or persons life for the better.

We hereby declares our Loyalty to the President of the United States of America.

We pledge allegiance and fidelity to
the flag and republic for which we
stand.

We are a God-fearing people - loving and peaceful, we claim heritage and natural rights according to our Creator.

We will bring awareness to increase the public knowledge of the delinquency in juveniles, to combat crimes within neighborhoods and prevent community deterioration.

All By-laws were voted on and
stand agreed by the Board Members

Certification

These by-laws were approved by
Board,

July 10, 2023

Shelia Lewis July 10, 2023