

**Electronic Articles of Incorporation
For**

N23000011562
FILED
September 22, 2023
Sec. Of State
klovelace

PROJECT ADVOCATE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT ADVOCATE INC

Article II

The principal place of business address:

3468 FAIRWAY LN
ORLANDO, FL. UN 32804

The mailing address of the corporation is:

3468 FAIRWAY LN
ORLANDO, FL. UN 32804

Article III

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE, REHAB, CARE AND SPAY/NEUTER EDUCATION &
SERVICES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHANDRA WATERS
3468 FAIRWAY LN
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHANDRA WATERS

Article VI

The name and address of the incorporator is:

CHANDRA WATERS
3468 FAIRWAY LN

ORLANDO

Electronic Signature of Incorporator: CHANDRA WATERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CHANDRA WATERS
3468 FAIRWAY LN
ORLANDO, FL. 32804 UN

Title: VP
CHASE WOODBURN
3468 FAIRWAY LN
ORLANDO, FL. 32804 UN

Title: SEC
KAYLEY RENNER
3468 FAIRWAY LN
ORLANDO, FL. 32804 UN

Article VIII

The effective date for this corporation shall be:

09/22/2023