

Electronic Articles of Incorporation For

N23000011460
FILED
September 21, 2023
Sec. Of State
klovelace

RIGHT TO TRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIGHT TO TRY INC.

Article II

The principal place of business address:

3449 JOHNSON ST
HOLLYWOOD, FL. US 33021

The mailing address of the corporation is:

1800 S OCEAN DR
APT 1002
HALLANDALE BEACH, FL. UN 33009

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN EXPERIMENTAL TREATMENT FOR SICK PATIENTS WHO TRIED EVERYTHING AND ALL THE OTHER TREATMENTS FAILED. WE WILL PROVIDE EXPERIMENTAL TREATMENT ACCORDING TO RIGHT TO TRY GUIDANCE AND STATUE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LARISA TURETSKY
1800 S OCEAN DR
APT 1002
HALLANDALE BEACH, FL. 33009

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARISA TURETSKY

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Article VI

The name and address of the incorporator is:

LARISA TURETSKY
3449 JOHNSON ST

HOLLYWOOD, FLORIDA 33021

Electronic Signature of Incorporator: LARISA TURETSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LARISA TURETSKY
1800 S OCEAN DR #1002
HALLANDALE BEACH, FL. 33009 US

Article VIII

The effective date for this corporation shall be:

09/21/2023