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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Durant HS Cougars Athletic Boosters, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL COPY REQUIRED	

FROM:	Jason McClellan			
r KOWI.	Name (Printed or typed)			
	13506 Summerport Village Parkway, #1506			
	Address			
	Windermere, FL 34786			
	City, State & Zip			
	407-379-5977			
	Daytime Telephone number			
	jason@myrenosi.com			
	City, State & Zip 407-379-5977 Daytime Telephone number			

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be Durant HS Cougars Athletic Boosters, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

4748 Cougar Path

Plant City, FL 33567

ARTICLE III PURPOSE

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The purpose of our organization is to support the athletic department of Durant High School. We do this with fundraising, hosting events and recruiting volunteers.

The corporation is organized and will be operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue Code. (All references to sections in these Articles refer to the Internal Revenue Code of 1986 as amended or to comparable sections of subsequent internal revenue laws.) In pursuance of these purposes, it shall do all things necessary, proper, and consistent with maintaining tax exempt status under section 501 (c)(3).

ARTICLE IV MANNER OF ELECTION

The manner in which directors are elected and appointed is as provided in the Bylaws.

ARTICLE V <u>INITIAL OFFICERS AND/OR DIRECTORS</u>

Jen Moreno, President and Director 4748 Cougar Path Plant City, FL 33567 Dina Greenwell, Secretary and Director 4748 Cougar Path Plant City, FL 33567

Tara Prather, Treasurer and Director 4748 Cougar Path Plant City, FL 33567 Abi Merkle, Vice President and Director 4748 Cougar Path Plant City, FL 33567

ARTICLE YI

REGISTER<u>ED AGENT</u>

The name and Florida street address of the Registered Agent is:

Chera Jones 4748 Cougar Path Plant City, FL 33567

ARTICLE VII

ARTICLE VIII

INCORPORATOR

The name and Florida street address of the Incorporator is:

Jen Moreno 4748 Cougar Path Plant City, FL 33567

ADDITIONAL PROVISIONS

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporation. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this corporation shall be limited to reasonable amounts. No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this corporation shall not intervene in tincluding the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles or of any Bylaws adopted thereunder, this corporation shall not take any action not permitted by the laws which then apply to this corporation.

Upon dissolution of the corporation, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organizations under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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3/31/2023

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