

# N23000011315

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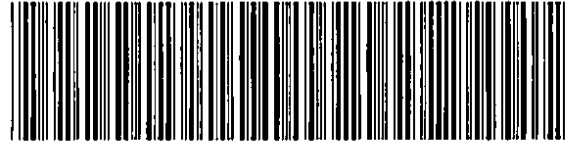
(Business Entity Name)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ST PETERSBURG FL CHAPTER SPEBSQSA, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: LANCE LUBIN  
Name (Printed or typed)

6135 8<sup>TH</sup> AVE. N.  
Address

ST PETERSBURG, FL. 33710  
City, State & Zip

727 410-5696  
Daytime Telephone number

LANCE.LUBIN @ GMAIL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ST PETERSBURG, FL CHAPTER, SPEBSQA, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

Mailing address, if different is:

6135 8<sup>TH</sup> AVE. N.  
ST PETERSBURG, FL.  
33710

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The purpose of this chapter shall be to support the purposes of the Society for the Preservation and Encouragement of Barber Shop Quartet Singing in America, Incorporated, dba Barbershop Harmony Society (the "Society"), to perpetuate the old American institution: the barbershop quartet and barbershop harmony; to promote appreciation of barbershop harmony; to initiate and maintain a broad program of musical education, contests, and appreciation in support of barbershop harmony and the allied arts; to establish and maintain foundations that support our vision; and to initiate, promote, and participate in charitable projects that support our vision. The chapter activities shall be conducted without personal gain for its individual members and any profits or other inurements to the chapter shall be used in promoting the purposes of the Society.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

ANNUAL ELECTION BY MEMBERS

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: KURT POPP, PRES.

Name and Title: \_\_\_\_\_

Address 2591 KEENE PARK DR.

Address: \_\_\_\_\_

LARGO, FL. 33771

Name and Title: NORMAN McLENNAN - SECTY.

Name and Title: \_\_\_\_\_

Address 166 CYPRESS LN. N.

Address: \_\_\_\_\_

LARGO, FL. 33770

Name and Title: DAN DEIGNAN - TREAS.

Name and Title: \_\_\_\_\_

Address 10 WOODCUTTER CT.

Address: \_\_\_\_\_

PAUM HARBOR, FL. 34683

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SECRETARY OF STATE  
TALLAHASSEE, FL

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In the event of the dissolution or winding up of this chapter, voluntarily or otherwise, all of its assets remaining after payment, or provision for the payment, of all debts and liabilities of the chapter shall be distributed to the Sunshine District Association of Chapters of S.P.E.B.S.Q.A., Inc. if it is then existing and organized and operated exclusively for charitable and/or educational purposes and exempt from taxation under Section 501(c)(3) of the Internal Revenue Code.

If the District is not then existing and so organized, operating and exempt, then such remaining assets shall be distributed to the Society for the Preservation and Encouragement of Barber Shop Quartet Singing in America, Incorporated if it is then existing and so organized, operating and exempt but if neither the District or the Society is then existing and so organized, operating and exempt, then such remaining assets shall be distributed to another existing organization that is organized and operating exclusively for one or more of the purposes for which the District and the Society were formed, and which is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code.

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: LANCE LUBIN  
Address: 6135 8<sup>TH</sup> AVE. N.  
ST. PETERSBURG, FL. 33710

SECRETARY OF STATE  
TALLAHASSEE, FL

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: LANCE LUBIN  
Address: 6135 8<sup>TH</sup> AVE. N.  
ST. PETERSBURG, FL 33710

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Lance Lubin

Required Signature of Registered Agent

9/1/23

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Lance Lubin

Required Signature of Incorporator

9/1/23

Date