# **Electronic Articles of Incorporation For**

N23000011310 FILED September 13, 2023 Sec. Of State rlrichardson

CHILDREN OF PERSEUS

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CHILDREN OF PERSEUS

## **Article II**

The principal place of business address:

101 EMPIRE TERRACE SEBASTIAN, FL. 32958

The mailing address of the corporation is:

101 EMPIRE TERRACE SEBASTIAN, FL. 32958

#### **Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS ORGANIZATION WHICH RESPECTS ALL DEITIES AS AUTHENTIC AND LEGITIMATE, AND CELEBRATES THE DIVINITY OF HUMANITY.

#### Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY MAJORITY OF BOARD MEMBERS EVERY FIFTH YEAR

### **Article V**

The name and Florida street address of the registered agent is:

ROBERT ALLEN 101 EMPIRE TERRACE SEBASTIAN, FL. 32958-698

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT ALLEN

## **Article VI**

The name and address of the incorporator is:

ROBERT ALLEN 101 EMPIRE TERRACE

SEBASTIAN, FL 32958

Electronic Signature of Incorporator: ROBERT ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT ALLEN 101 EMPIRE TERRACE SEBASTIAN, FL. 32958

Title: VP WILLOW ALLEN 101 EMPIRE TERRACE SEBASTIAN, FL. 32958

Title: VP JUDSON B LOCKE 1321 S MIRAMAR AVE, UNIT 9 INDIALANTIC, FL. 32903

#### **Article VIII**

The effective date for this corporation shall be:

09/12/2023

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