## N23000011190

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12/15/23--01003--022 \*\*35.00



## <u>COVER LETTER</u>

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| TO: | Amendment Section               |
|-----|---------------------------------|
|     | <b>Division of Corporations</b> |

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| BIBLE BELIEVER:<br>NAME OF CORPORATION:  |  |  | SWEL, I            | ·····   |  |
|--|--|--|--------------------|---|--|
| N23000011190 DOCUMENT NUMBER:  |  |  | <u> </u>           |   |  |
| The enclosed Articles of Amendment and fee are sub   | mitted for filing.   |  |                    |   |  |
| Please return all correspondence concerning this matt  | er to the following:   | :  |                    |   |  |
| Julia Basora   |  |  |                    |   |  |
|  | (Name of Contact   | Person)  |                    |   |  |
|  | (Firm/ Compa   | any)   |                    |   |  |
| 921 SW 13th Street   | · ·  | • •  |                    |   |  |
|  | (Address)  | )  |                    |   |  |
| Cape Coral FL 33991  |  |  |                    |   |  |
|  | (City/ State and Zi  | ip Code)   |                    |   |  |
| julia@basoragroup.com  |  |  |                    |   |  |
| E-mail address: (to be use   | d for future annual  | report no  | otification        | n)  |  |
| For further information concerning this matter, please   | e call:  |  |                    |   |  |
| Julia Basora   |  | 239<br>at  |                    | 225-8231  |  |
| (Name of Contact Person  |  | (Area  | i Code)            | (Daytime Telephone Number)  |  |
| Enclosed is a check for the following amount made p  | ayable to the Florid   | da Depar   | tment of           | State:  |  |
| ■ \$35 Filing Fee □\$43.75 Filing Fee &<br>Certificate of Status   | □\$43.75 Filing Fo<br>Certified Copy<br>(Additional cop<br>enclosed) | oy is  | Certif.<br>Certifi | ) Filing Eve<br>leate of Status<br>led Copy<br>lional Copy is<br>lised) |  |
| Mailing Address<br>Amendment Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  | <u>Street Address</u><br>Amendment Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |                    |   |  |

| Articles of A   |   |
|---|---|
| to<br>Articles of Inc<br>of   | corporation   |
| Bible Believers Baptist Church of   | 201-11-2020-  |
| (Name of Corporation as currently filed with the Florida Dept. o  | <u>A State</u> ) PM 3:00  |
| N 230000 1/190  | <u> </u>  |
| (Document Number of C   | (orporation (if known) $h = \frac{h (L^2 / h)}{h (L^2 / h)} = \frac{2h (L^2 / h)}{h (L^2 / h)}$ |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this amendment(s) to its Articles of Incorporation:             | Florida Not For Profit Corporation adopts the following   |
| A. If amending name, enter the new name of the corporation:   |   |
|   | The new   |
| name must be distinguishable and contain the word "corporation" o<br>"Company" or "Co." may not be used in the name.              | w "incorporated" or the abbreviation "Corp." or "Inc."  |
| B. <u>Enter new principal office address, if applicable:</u><br>(Principal office address <u>MUST BE A STREET ADDRUSS</u> )       |   |
|   |   |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX)  |   |
|   |   |
| <u> </u>  |   |
| D. If amending the registered agent and/or registered office add<br>new registered agent and/or the new registered office address |   |
| Name of New Registered Agent:   |   |
| New Registered Office Address;  | (Floride street address)  |
| THE MALLAND CONTRACT OF MELTING   |   |
| 100   | , Florida   |
| (Cir  | ψ) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered Agent  | <u>1</u>  |
| I hereby accept the appointment as registered agont. I am familiar  | with and accept the obligations of the position.  |
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Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V'as Remove, and Sally Smith. SV as an Add.

| Example:<br><u>X</u> Change<br><u>X</u> Remove<br><u>X</u> Add | <u>V</u> <u>Mil</u> | n Don<br>se Jones<br>ly Smit 1 |   |
|--|---------------------|--------------------------------|---|
| Type of Action<br>(Check One)                                  | <u>Title</u>        | <u>Name</u>                    | <u>Addres</u> s   |
| $\frac{1}{x} Change Add$                                       | <u>s</u>            | Julia M Basora                 | 921 SW 13th Street<br>Cape Coral, Florida 33991   |
| Remove   |                     |                                |   |
| 2) Change<br>Add   |                     |                                |   |
| 3) Remove<br>3) Change<br>Add<br>Remove                        | <u> </u>            |                                |   |
| 4) Change<br>Add   |                     |                                | · |
| Remove   |                     |                                | <u> </u>  |
| 5) Change<br>Add   |                     |                                |   |
| Remove   |                     |                                |   |
| 6) Change<br>Add   |                     |                                |   |
| Remove   |                     |                                | <u>_</u>  |

E. <u>If amending or adding additional Articles, enter change(s) here</u>: (attach additional sheets, if necessary). (Be specific)

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| The date of each amendment<br>date this document was signed | t(s) adoption:      |               |               |                  |               |                 | _, if other than the |
|   | 10/4/2023           |               |               |                  |               |                 |                      |
| Effective date if applicable:                               |                     | an than 00 2  | ann aftan a   | endment file a   |               | ·····           | · •                  |
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<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

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(<u>CHECK ONE</u>)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

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|          | 10/4/2023   |
|----------|---|
| Dated    |   |
| Signatur |   |
| -        | (By the chairman or vice chairman of the board, president or other officer-if directors |
|          | have not been selected, by an incorporator - if in the hands of a receiver, trustee, or |
|          | other court appointed fiduciary by that fiduciary)                                      |
|          |   |
|          | Oscar Basora Jr.  |
|          |   |
|          | (Typed or printed name of person signing)   |
|          |   |
|          | Director  |
|          | DICCO   |

(Title of person signing)