

**Electronic Articles of Incorporation
For**

N23000011179
FILED
September 15, 2023
Sec. Of State
tscott

RAM MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAM MINISTRIES INC

Article II

The principal place of business address:

5591 STATE HIGHWAY 29
MOLINO, FL. 32577

The mailing address of the corporation is:

5591 STATE HIGHWAY 29
MOLINO, FL. 32577

Article III

The specific purpose for which this corporation is organized is:

RELIGIOUS, CHARITABLE, EDUCATIONAL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PATRICK R ADKINS
5591 STATE HIGHWAY 29
MOLINO, FL. 32577

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK ADKINS

Article VI

The name and address of the incorporator is:

PATRICK ADKINS
5591 STATE HIGHWAY 29

MOLINO, FL 32577

Electronic Signature of Incorporator: PATRICK ADKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
PATRICK R ADKINS
5591 STATE HIGHWAY 29
MOLINO, FL. 32577

Title: D
BETH ADKINS
5591 STATE HIGHWAY 29
MOLINO, FL. 32577

Title: D
DONALD W MEADE JR.
1515 MUNROE FALLS AVE
CUYAHOGA FALLS, OH. 44221

Title: D
JEREMY SHIELDS
140 HWY 109N
STARKS, LA. 70661

Title: D
VAUGHN REECE
PO BOX 142
SHELTON, WA. 98584

Article VIII

The effective date for this corporation shall be:

09/13/2023