

**Electronic Articles of Incorporation  
For**

N23000011091  
FILED  
September 14, 2023  
Sec. Of State  
tscott

XENDOW INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

XENDOW INC.

**Article II**

The principal place of business address:

4711 ALTON RD  
MIAMI BEACH, FL. 3340

The mailing address of the corporation is:

4711 ALTON RD  
MIAMI BEACH, FL. 3340

**Article III**

The specific purpose for which this corporation is organized is:

XENDOW INC IS DEDICATED TO EXPANDING EDUCATIONAL ACCESS,  
ADVOCATING FOR MENTAL HEALTH, AND FORTIFYING SOCIAL  
COHESION FOR A MORE VIBRANT AND INCLUSIVE COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ARKADIY URYASH  
4711 ALTON RD  
MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARKADIY URYASH

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## Article VI

The name and address of the incorporator is:

ARKADIY URYASH  
4711 ALTON RD

MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: ARKADIY URYASH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARKADIY URYASH  
4711 ALTON RD  
MIAMI BEACH, FL. 3340

Title: CFO  
SVETLANA URYASH  
4711 ALTON RD  
MIAMI BEACH, FL. 33140

Title: COO  
MICHELLE URYASH  
4711 ALTON RD  
MIAMI BEACH, FL. 33140

## Article VIII

The effective date for this corporation shall be:

09/08/2023