# **Electronic Articles of Incorporation For**

N23000011091 FILED September 14, 2023 Sec. Of State tscott

XENDOW INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

XENDOW INC.

## **Article II**

The principal place of business address:

4711 ALTON RD MIAMI BEACH, FL. 3340

The mailing address of the corporation is:

4711 ALTON RD MIAMI BEACH, FL. 3340

# **Article III**

The specific purpose for which this corporation is organized is:

XENDOW INC IS DEDICATED TO EXPANDING EDUCATIONAL ACCESS, ADVOCATING FOR MENTAL HEALTH, AND FORTIFYING SOCIAL COHESION FOR A MORE VIBRANT AND INCLUSIVE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ARKADIY URYASH 4711 ALTON RD MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARKADIY URYASH

### **Article VI**

The name and address of the incorporator is:

ARKADIY URYASH 4711 ALTON RD

MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: ARKADIY URYASH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARKADIY URYASH 4711 ALTON RD MIAMI BEACH, FL. 3340

Title: CFO SVETLANA URYASH 4711 ALTON RD MIAMI BEACH, FL. 33140

Title: COO MICHELLE URYASH 4711 ALTON RD MIAMI BEACH, FL. 33140

#### **Article VIII**

The effective date for this corporation shall be:

09/08/2023

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