# **Electronic Articles of Incorporation For**

N23000011075 FILED September 14, 2023 Sec. Of State

SAND BAR STUDY CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: SAND BAR STUDY CLUB INC.

## **Article II**

The principal place of business address:

1990 S. TAMIAMI VENICE, FL. 34293

The mailing address of the corporation is:

1990 S. TAMIAMI VENICE, FL. 34293

# **Article III**

The specific purpose for which this corporation is organized is:

TO MAINTAIN A DENTAL STUDY CLUB FOR LOCAL DENTISTS

#### **Article IV**

The manner in which directors are elected or appointed is:

ANNUAL BOARD MEETING WITH MAJORITY VOTE METHOD

### **Article V**

The name and Florida street address of the registered agent is:

LISA TURNER 309 STONE BRIAR CREEK DR VENICE, FL. 34292

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA TURNER

## **Article VI**

The name and address of the incorporator is:

LISA TURNER 309 STONE BRIAR CREEK DRIVE

VENICE, FL 34292

Electronic Signature of Incorporator: LISA TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LISA TURNER 309 STONE BRIAR CREEK DRIVE VENICE, FL. 34292

Title: VP JERRY TURNER 309 STONE BRIAR CREEK DRIVE VENICE, FL. 34292

Title: S STEPHANIE BAKER 2805 BACHMAN COURT MANCHESTER, MD. 21102

#### **Article VIII**

The effective date for this corporation shall be:

09/14/2023

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