Electronic Articles of Incorporation For

N23000011011 FILED September 13, 2023 Sec. Of State tscott

DEB'S POUCHES AND TAILS RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEB'S POUCHES AND TAILS RESCUE, INC.

Article II

The principal place of business address:

580 JOHN STREET LAKE HELEN, FL. US 32744

The mailing address of the corporation is:

580 JOHN STREET LAKE HELEN, FL. UN 32744

Article III

The specific purpose for which this corporation is organized is: WILDLIFE RESCUE AND REHAB REFUGE AND SANCTUARY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEBORAH J DUFF 580 JOHN STREET LAKE HELEN, FL. 32744

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH J DUFF

Article VI

The name and address of the incorporator is:

DEBORAH J DUFF 580 JOHN STREET

LAKE HELEN FL 32744

Electronic Signature of Incorporator: DEBORAH J DUFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBORAH J DUFF
580 JOHN STREET
LAKE HELEN, FL. 32744 UN

Title: VP KATHY L CALDWELL 796 MARINER TERRACE DELTONA, FL. 32725 US

Title: S MARY WORSTELL 105 W. WOODLAND DRIVE SANFORD, FL. 32773 US

Article VIII

The effective date for this corporation shall be:

09/08/2023

N23000011011 FILED September 13, 2023 Sec. Of State tscott