

**Electronic Articles of Incorporation
For**

N23000010936
FILED
September 11, 2023
Sec. Of State
jafason

AJ CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AJ CENTER INC.

Article II

The principal place of business address:

221 NW 120 ST
MIAMI, FL. 33168

The mailing address of the corporation is:

221 NW 120 ST
MIAMI, FL. UN 33168

Article III

The specific purpose for which this corporation is organized is:

AT AJ CENTER, OUR MISSION IS TO PROVIDE ACCESSIBLE,
HIGH-QUALITY EDUCATIONAL SUPPORT TO INDIVIDUALS OF ALL
AGES AND BACKGROUNDS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMOS JEAN-GLAUDE
221 NW 120 ST
MIAMI, FL. 33168

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AMOS JEAN-GLAUDE

Article VI

The name and address of the incorporator is:

AMOS JEAN-GLAUDE
18710 NW 29TH PL

MIAMI GARDENS FL 33056

Electronic Signature of Incorporator: AMOS JEAN-GLAUDE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMOS JEAN-GLAUDE
18710 NW 29TH PL
MIAMI GARDENS, FL. 33056

Title: P
LAURENT SAINT PIERRE
930 NE 120TH ST APT E
BISCAYNE PARK, FL. 33161

Title: VP
SONIA JEAN-GLAUDE
18710 NW 29TH PL
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

09/05/2023