Electronic Articles of Incorporation For

N23000010843 FILED September 08, 2023 Sec. Of State klovelace

COURAGEOUS RESOLVE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: COURAGEOUS RESOLVE, INC

Article II

The principal place of business address:

5337 SUSSEX LANE PACE, FL. 32571

The mailing address of the corporation is:

5337 SUSSEX LANE PACE, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

COURAGEOUS RESOLVE, INC IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF FUTURE FEDERAL TAX CODE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CANDICE MORGAN 5337 SUSSEX LANE PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CANDICE MORGAN

Article VI

The name and address of the incorporator is:

ANDREW ERNE 5125 W RENO AVE 1087 LAS VEGAS, NV 89118 N23000010843 FILED September 08, 2023 Sec. Of State klovelace

Electronic Signature of Incorporator: ANDREW ERNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ANDREW ERNE 5125 W RENO AVE LAS VEGAS, NV. 89118

Title: DIR MICHAEL HAYLES 30 N GOULD ST., STE R SHERIDAN, WY. 82801

Title: DIR BRIAN MERRICK 1956 S UNIVERSITY BLVD STE 153 MOBILE, AL. 36609

Article VIII

The effective date for this corporation shall be:

09/05/2023