

# **Electronic Articles of Incorporation For**

N23000010679  
FILED  
September 06, 2023  
Sec. Of State  
tscott

#MYCOVIDSTORY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

#MYCOVIDSTORY INC.

## **Article II**

The principal place of business address:

168 CRANE STREET  
PANAMA CITY BEACH, FL. UN 32413

The mailing address of the corporation is:

168 CRANE STREET  
PANAMA CITY BEACH, FL. UN 32413

## **Article III**

The specific purpose for which this corporation is organized is:

TO IMPROVE MENTAL HEALTH DURING THE PANDEMIC AND SHARE  
STORIES OF HOW IT HAS AFFECTED OUR LIVES. TO ALSO PROVIDE  
FINANCIAL ASSISTANCE TO THOSE IN NEED.

## **Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED BY FOUNDER, MARJORIE DUPUIS

## **Article V**

The name and Florida street address of the registered agent is:

MARJORIE DUPUIS  
168 CRANE STREET  
PANAMA CITY BEACH, FL. 32413

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARJORIE DUPUIS

## **Article VI**

The name and address of the incorporator is:

MARJORIE DUPUIS  
168 CRANE STREET

PANAMA CITY BEACH, FL, 32413

Electronic Signature of Incorporator: MARJORIE DUPUIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARJORIE DUPUIS  
168 CRANE STREET  
PANAMA CITY BEACH, FL. 32413 UN

Title: VP  
JOHN SHERMAN  
1901 WATERS EDGE UNIT F  
FORT COLLINS, CO. 80526

Title: S  
DEBRA TEN HAKEN  
4103 9TH AVE  
WISCONSIN DELLS, WI. 53965

## **Article VIII**

The effective date for this corporation shall be:

09/06/2023