# N23000010561

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DEC -4 AN 8: 30

C/ 12/10/2023

### **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION:	e Homeowners Assoc	iation, Inc.			
DOCUMENT NUMBER:					
The enclosed Articles of Amendment and fee	are submitted for fili	ng.			
Please return all correspondence concerning	this matter to the follo	wing:			
Alexander Akel					
	(Name of Co	ntact Person)	1		
Akel Homes					
	(Firm/ C	ompany)			
7111 Fairway Drive, Suite 210					
	(Add	lress)	_		
Palm Beach Gardens, FL 33418					
	(City/ State a	nd Zip Code	)		
alex@akelhomes.com					
E-mail address: (to	be used for future an	nual report n	otification	1)	
For further information concerning this matte	r, please call:			•	
Alexander Akel		561 at		699-4947	
(Name of Contact	t Person)	(Are	a Code)	(Daytime Telephone N	umber)
Enclosed is a check for the following amount	made payable to the I	Florida Depar	tment of	State:	
■ \$35 Filing Fee □\$43.75 Filing Certificate of	Fee & \$\sum \$43.75 Fili Status Certified C (Additiona enclosed)	ору	Certifi Certifi	Filing Fee cate of Status ed Copy is sed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		Division	nent Secti of Corpo		

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## SACHS SAX CAPLAN

ATTORNEYS AT LAW

SUITE 200 6111 BROKEN SOUND PARKWAY NW BOCA RATON, FLORIDA 33487

> FELEPHONE (561) 994-4499 DIRECT LINE(561) 237-6868 FACSIMILE (561) 994-4985

JEFFREY J. WOLFE, ESQ. jwolfe@ssclawfirm.com

November 29, 2023

#### Via FedEx

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Re: Articles of Amendment

Saphire Lake Homeowners Association, Inc.

#### Dear Sir/Madam:

Enclosed please find the following:

- 1. Executed Articles of Amendment to Articles of Incorporation of Saphire Lake Homeowners Association, Inc.
- 2. Check made payable to the Florida Department of State in the amount of \$35.00 to cover the filing fee.

Please file the attached Amendment to Articles immediately. If there are any delays in processing the attached, please contact the undersigned immediately.

Very truly yours.

Jeffrev J. Wolfe

#### Articles of Amendment to Articles of Incorporation of

Saphire Lake Homeowners Association, Inc.

2023 DEC -4 AM 8: 34

Dapine Bake Homeowners Association, me.		/ III. G (
(Name of Corporation as currently filed with the F	lorida Dept. of State)	
N23000010561		<b>, 1</b> ,
(Documen	t Number of Corporation (if k	nown)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	a Statutes, this Florida Not Fa	or Profit Corporation adopts the following
A. If amending name, enter the new name of the co	orporation:	
Sapphire Lake Homeowners Association, Inc.		The new
name must be distinguishable and contain the word "company" or "Co." may not be used in the name.	corporation" or "incorporated	
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	(X)	
D. If amending the registered agent and/or register new registered agent and/or the new registered		enter the name of the
Name of New Registered Agent:		<u> </u>
New Registered Office Address:	(FI	orida street address)
		, Florida
_	(City)	(Zip Code)
New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent.		the obligations of the position.
	Signature of New Regist	ered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally St	ones en	
Type of Action (Check One)	<u>Title</u>		<u>Name</u>	Address
1) Change Add		-		
Remove				
2) Change Add		_		
Remove 3) Remove Add Remove		<del>-</del>		
4) Change Add		-		
Remove 5) Change Add		-	·	
Remove 6) Change Add				
Remove				
E. If amending or addin (attach additional shee			cles, enter change(s) here: (Be specific)	
				·
			-	

•		
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The date of each amendment(s) add	pption:, if c	other th
date this document was signed.	,	
Effective data if applicables		
Effective date if applicable:	(no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block document's effective date on the Department.	k does not meet the applicable statutory filing requirements, this date will not be list artment of State's records.	ted as
Adoption of Amendment(s)	(CHECK ONE)	

.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
 Dated November 28, 2023
Signature
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Alexander Akel
(Typed or printed name of person signing)
President
(Title of person signing)