Electronic Articles of Incorporation For

N23000010418 FILED August 28, 2023 Sec. Of State

FRANKLIN FOODS OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRANKLIN FOODS OF FLORIDA INC

Article II

The principal place of business address:

PO BOX 338 CARRABELLE, FL. 32322

The mailing address of the corporation is:

PO BOX 338 CARRABELLE, FL. 32322

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FRESH FOOD TO FAMILIES, CHILDREN, SENIORS AND INDIVIDUALS IN NEED WHO RESIDE IN FRANKLIN COUNTY FLORIDA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIMBERLY C BENTLEY 171 US HIGHWAY 98 D EASTPOINT, FL. 32328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIMBERLY C BENTLEY

Article VI

The name and address of the incorporator is:

TERRY BRANNAN PO BOX 338

CARRABELLE, FLORIDA 32322

Electronic Signature of Incorporator: TERRY BRANNAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TERRY B BRANNAN
PO BOX 338
CARRABELLE, FL. 32322 US

Title: TREA KIM BRANNAN PO BOX 338 CARRABELLE, FL. 32322 US

Title: VP GREG HANSEN PO BOX 338 CARRABELLE, FL. 32322 US

Title: SEC
DENNIS ROTH
PO BOX 338
CARRABELLE, FL. 32322 US

Article VIII

The effective date for this corporation shall be:

08/21/2023

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