# **Electronic Articles of Incorporation For**

N23000010392 FILED August 28, 2023 Sec. Of State

JUNO BEACH PARKS AND RECREATION FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JUNO BEACH PARKS AND RECREATION FOUNDATION INC.

## **Article II**

The principal place of business address:

400 SEASIDE LANE JUNO BEACH, FL. 33408

The mailing address of the corporation is:

400 SEASIDE LANE JUNO BEACH, FL. 33408

## Article III

The specific purpose for which this corporation is organized is:

ENHANCE JUNO BEACH QUALITY OF LIFE AND ENVIRONMENT

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

BIANCA GIANCOLI 400 SEASIDE LANE JUNO BEACH, FL. 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BIANCA GIANCOLI

# **Article VI**

The name and address of the incorporator is:

BIANCA GIANCOLI 400 SEASIDE LANE

JUNO BEACH, FLORIDA, 33408

Electronic Signature of Incorporator: BIANCA GIANCOLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BIANCA GIANCOLI
400 SEASIDE LANE
JUNO BEACH, FL. 33408

Title: VP NANCY WOLF ' 1613 EAST HEMINGWAY DRIVE JUNO BEACH, FL. 33408

Title: VP MARTA GIANCOLI 400 SEASIDE LANE JUNO BEACH, FL. 33408

## **Article VIII**

The effective date for this corporation shall be:

08/26/2023

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