Electronic Articles of Incorporation For

N23000010325 FILED August 25, 2023 Sec. Of State snchatham

THE PREVAIL PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PREVAIL PROJECT INC

Article II

The principal place of business address:

6650 BAY SHORE DR ST CLOUD, FL. 34771

The mailing address of the corporation is:

6650 BAY SHORE DR ST CLOUD, FL. 34771

Article III

The specific purpose for which this corporation is organized is:

A PRIVATE SCHOOL FOR STUDENTS WITH DISABILITIES OR DIAGNOSIS THAT MAY REQUIRE IN SCHOOL THERAPY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KELLI ALLEN 6650 BAY SHORE DR ST CLOUD, FL. 34771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELLI ALLEN

Article VI

The name and address of the incorporator is:

KELLI ALLEN 6650 BAY SHORE DR

ST CLOUD, FL 34771

Electronic Signature of Incorporator: KELLI ALLEN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KELLI ALLEN 6650 BAY SHORE DR ST CLOUD, FL. 34771

Title: VP VANESSA COLEMAN 3621 CAPE CT ST CLOUD, FL. 34772

Title: COO STEVEN ALLEN 6650 BAY SHORE DR ST CLOUD, F. 34771

Title: CFO JOHN COLEMAN 3621 CAPE COURT ST CLOUD FL. FL. 23772

Article VIII

The effective date for this corporation shall be:

08/25/2023