# **Electronic Articles of Incorporation For**

N23000010316 FILED August 24, 2023 Sec. Of State snchatham

THE SANDBAR PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE SANDBAR PROJECT, INC.

# **Article II**

The principal place of business address:

641 CAROLYN AVE. LITTLE TORCH KEY, FL. US 33042

The mailing address of the corporation is:

2477 UPPER BIG SPRINGS RD. LAGRANGE, GA. US 30241

## **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF THE SANDBAR PROJECT, INC. IS TO PARTNER WITH AGENCIES WHO PROVIDE SERVICES TO CHILDREN, VETERANS AND FIRST RESPONDERS, ALL WHO USE WHEELCHAIRS, TO OFFER FREE OR REDUCED-PRICED EXCURSION TRIPS TO LOCAL SANDBARS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

HUGH GILES 2477 UPPER BIG SPRINGS RD. LAGRANGE, FL. 30241

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUGH GILES

# N23000010316 FILED August 24, 2023 Sec. Of State

### Article VI

The name and address of the incorporator is:

HUGH CARLTON GILES 2477 UPPER BIG SPRINGS RD.

LAGRANGE, GA. 30241

Electronic Signature of Incorporator: HUGH C. GILES III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR HUGH C GILES III 2477 UPPER BIG SPRINGS RD. LAGRANGE, GA. 30241 UN

Title: DIR BRANDENBURG JOEL 1280 OCEANVIEW AVE MARATHON, FL. 33050 US

Title: DIR MARK GABLE 480 MARGATE DRIVE MARATHON, FL. 33050 US

Title: DIR AMANDA GALE 929 GULFSTREAM CT. WESTON, FL. 33327 US

Title: DIR EMILY GALE 929 GULFSTREAM CT. WESTON, FL. 33327 US

#### Article VIII

The effective date for this corporation shall be:

08/24/2023