

# **Electronic Articles of Incorporation For**

N23000010305  
FILED  
August 24, 2023  
Sec. Of State  
snchatham

OWNERSHIP FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

OWNERSHIP FOUNDATION INC.

## **Article II**

The principal place of business address:

2209 87TH ST NW  
BRADENTON, FL. UN 34209

The mailing address of the corporation is:

2209 87TH ST NW  
BRADENTON, FL. UN 34209

## **Article III**

The specific purpose for which this corporation is organized is:

OUR STRATEGY AND MISSION INVOLVE COLLABORATING WITH A FEW  
DIFFERENT CORPS & OTHER SECTORS IN FLORIDA THAT WILL  
PROVIDE MONETARY DONATIONS AND FUND OUR MAINSTREAM  
PROGRAM. ALLOWING OUR FOUNDATION TO IMPLEMENT THE  
"OWNERSHIP PROGRAM"...

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANGEL CRUZ  
2209 87TH ST NW  
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANGEL CRUZ

## Article VI

The name and address of the incorporator is:

ANGEL CRUZ  
2209 87TH STREET NW

BRADENTON, FLORIDA 34209

Electronic Signature of Incorporator: ANGEL CRUZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ANGEL CRUZ  
2209 87TH ST NW  
BRADENTON, FL. 34209 UN

Title: VP  
MARSDEN LEWIS  
5529 106TH AVENUE EAST  
PARRISH, FL. 34219 UN

Title: TRES  
ANGELA L MARVIN  
2209 87TH STREET NW  
BRADENTON, FL. 34209 UN

## Article VIII

The effective date for this corporation shall be:

08/24/2023