

NA3000010241

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

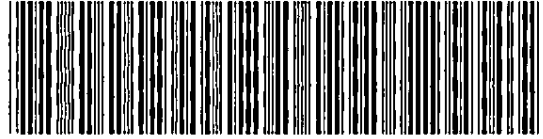
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300419433483

11/27/23--01037--019 \*\*52.50

01/27/23 12:00:00

*[Handwritten signature]*

## COVER LETTER

**TO: Amendment Section**  
**Division of Corporations**

**NAME OF CORPORATION:** CoralX Foundation Inc.

DOCUMENT NUMBER: N23000010281

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Yusuf Shchata

(Name of Contact Person)

CoralX Foundation Inc.

(Firm/ Company)

905 Melrose Drive

(Address)

Cedar Falls, Iowa 50613

(City/ State and Zip Code)

Yusuf@coralxfoundation.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Yusuf Shchata

319

6101027

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- ☐ \$35 Filing Fee    
 ☐ \$43.75 Filing Fee & Certificate of Status    
 ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    
 ☒ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

CoralX Foundation Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N23000010281

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation: N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable: N/A  
(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable: N/A  
(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent: N/A

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

07/15/11 LG 101100

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

|  |    |             |
|--|----|-------------|
| <input checked="" type="checkbox"/> Change | PT | John Doe    |
| <input checked="" type="checkbox"/> Remove | V  | Mike Jones  |
| <input checked="" type="checkbox"/> Add    | SV | Sally Smith |

| <u>Type of Action</u><br>(Check One)  | <u>Title</u> | <u>Name</u> | <u>Address</u>          |
|---|--------------|-------------|-------------------------|
| 1) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |
| 2) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |
| 3) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove     | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |
| 4) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |
| 5) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |
| 6) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | <u>N/A</u>   | _____       | _____<br>_____<br>_____ |

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

Article III

Purpose:

"The Coral X Foundation is organized exclusively for educational and scientific purposes under section 501(c)(3) of the

Internal Revenue Code. Our mission is to restore coral reefs worldwide, fostering a collaborative platform that aggregates,

analyzes, and synthesizes data from the world's many groups currently engaged in coral restoration. The aim is to produce a

comprehensive annual report that consolidates vital information, providing regional and global insights into the status and trends of coral restoration, promoting best practices, and catalyzing global solutions to preserve our planet's coral and ocean ecosystems."

#### Article IV - Membership

"Membership is open to individuals with experience in marine biology or a minimum of 3 years of experience in the field.

Applicants must possess a bachelor's degree in marine biology or a finance-related field. Organizations related to coral restoration must meet specific criteria set by the board."

#### Article IX - Board of Directors

"The Board of Directors will consist of three members which may include roles such as President, Vice-President, Secretary, Treasurer, among others. All board members will serve for a term of two years with the option of re-election. Vacancies on the board will be filled through a nomination process and require a majority vote from the remaining board members."

#### Article X - Finances

"Funds will be allocated based on the foundation's mission and objectives, with a certain percentage set aside for administrative costs, research, outreach, and specific projects. An annual financial audit shall be conducted by an independent third-party auditor."

#### Article XI - Dissolution

"Upon approval of dissolution, all outstanding debts and obligations of the organization will be settled. Remaining assets will be donated to the 'Plant a Million Coral' initiative or, if unavailable, to a similar 501(c)(3) nonprofit organization."

The date of each amendment(s) adoption: 11/16/2023, if other than the date this document was signed.

Effective date if applicable: 11/17/2023  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

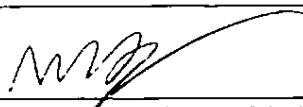
Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11/16/2023

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Yusuf Shehata

(Typed or printed name of person signing)

President

(Title of person signing)

07617 12 2023