# **Electronic Articles of Incorporation For**

N23000010137 FILED August 22, 2023 Sec. Of State

THE 2650 FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

THE 2650 FOUNDATION, INC

# **Article II**

The principal place of business address:

11504 ALMO CT CLERMONT, FL. 34711

The mailing address of the corporation is:

1444 STORMWAY CT APOPKA, FL. 32712

#### **Article III**

The specific purpose for which this corporation is organized is:

THE GOAL OF THIS FOUNDATION IS TO ENCOURAGE MENTORSHIP IN THE FIRE SERVICE. AFTER FF AUSTIN DURANS DEATH IT SHOWED THAT THERE WAS A SEVER GAP BETWEEN NEW HIRES & SENIOR PERSONAL. WE'LL PROVIDE COURSES, LECTURES, HANDS ON CLASSES ETC.

### **Article IV**

The manner in which directors are elected or appointed is:

BY COMPANY IN THE GENERAL MEETING

# **Article V**

The name and Florida street address of the registered agent is:

EDWARD M DURAN 11504 ALMO CT CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD M DURAN

## **Article VI**

The name and address of the incorporator is:

JODI L BENGTSON 1444 STORMWAY CT

APOPKA, FL 32712

Electronic Signature of Incorporator: JODI L BENGTSON

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO EDWARD M DURAN 11504 ALMO CT CLERMONT, FL. 34711

Title: COO MEGAN GARCIA 11504 GALWAY BLVD APOPKA, FL. 32703

Title: CFO TODD A BENGTSON 1444 STORMWAY CT APOPKA, FL. 32712

## **Article VIII**

The effective date for this corporation shall be:

08/22/2023