

Electronic Articles of Incorporation For

N23000010067
FILED
August 22, 2023
Sec. Of State
tscott

MID FLORIDA ELITE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MID FLORIDA ELITE INC.

Article II

The principal place of business address:

3683 SW 169TH PLACE
OCALA, FL. 34473

The mailing address of the corporation is:

3683 SW 169TH PLACE
OCALA, FL. 34473

Article III

The specific purpose for which this corporation is organized is:

AN AMATEUR ATHLETIC ORGANIZATION INTENDED TO EDUCATE YOUTH
ATHLETES AND COMBAT JUVENILE DELINQUENCY IN OUR COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMIE S STOOTS
3683 SW 169TH PLACE
OCALA, FL. 34473

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMIE S. STOOTS

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Article VI

The name and address of the incorporator is:

JAMIE STOOTS
3683 SW 169TH PLACE

OCALA, FL 34473

Electronic Signature of Incorporator: JAMIE S. STOOTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMIE S STOOTS
3683 SW 169TH PLACE
OCALA, FL. 34473

Title: VP
JUSTIN N DIBURT
1936 W ANDROMEDAE DR
DUNNELLON, FL. 34434

Title: T
ROBERT STOOTS
3683 SW 169TH PLACE
OCALA, FL. 34473

Article VIII

The effective date for this corporation shall be:

08/18/2023