

# **Electronic Articles of Incorporation For**

N23000010009  
FILED  
August 21, 2023  
Sec. Of State  
adjohnson

IMAGIST SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

IMAGIST SOCIETY, INC.

## **Article II**

The principal place of business address:

7611 ALHAMBRA DRIVE  
BRADENTON, FL. 34209

The mailing address of the corporation is:

7611 ALHAMBRA DRIVE  
BRADENTON, FL. 34209

## **Article III**

The specific purpose for which this corporation is organized is:

THE IMAGIST SOCIETY SEEKS TO PROMOTE LITERARY AND  
EDUCATIONAL KNOWLEDGE BY HOSTING A BIENNIAL  
CONFERENCE AND PUBLISHING A WEBSITE AND JOURNALS,  
AS APPROPRIATE TO FOSTER THE DISSEMINATION OF

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JEFF GRIENEISEN  
7611 ALHAMBRA DRIVE  
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JEFF GRIENEISEN

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## **Article VI**

The name and address of the incorporator is:

JEFF GRIENEISEN  
7611 ALHAMBRA DRIVE

BRADENTON, FL 34209

Electronic Signature of Incorporator: JEFF GRIENEISEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFF GRIENEISEN  
7611 ALHAMBRA DRIVE  
BRADENTON, FL. 34209 US

Title: VP  
COURTNEY RUFFNER GRIENEISEN  
7611 ALHAMBRA DRIVE  
BRADENTON, FL. 34209 US

Title: S  
ANDREW FRAYN  
C/O EDINBURGH NAPIER UNIVERSITY  
EDINBURGH, GB. EH105DT GB