

**Electronic Articles of Incorporation
For**

N23000009993
FILED
August 18, 2023
Sec. Of State
tscott

CAMPUS LEADERS UNITED INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAMPUS LEADERS UNITED INC.

Article II

The principal place of business address:

1541 S FREDRICA AVE
CLEARWATER, FL. US 33756

The mailing address of the corporation is:

1541 S FREDRICA AVE
CLEARWATER, FL. US 33756

Article III

The specific purpose for which this corporation is organized is:

CAMPUS LEADERS UNITED WORKS TO EDUCATE, SUPPORT, AND
EMPOWER COLLEGIATE STUDENT GOVERNMENT LEADERS NATIONWIDE TO
BE THE BEST REPRESENTATIVE FOR THEIR STUDENT BODY, AND
PREPARE THEM FOR POST-COLLEGIATE SUCCESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARL D SCHRADER JR.
801 WEST BAY DRIVE
701
LARGO, FL. 33770

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARL SCHRADER JR.

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Article VI

The name and address of the incorporator is:

SEAN SCHRADER
1541 S FREDRICA AVE

CLEARWATER, FL 33756

Electronic Signature of Incorporator: SEAN SCHRADER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES GILMORE
521 ELISE DR
CORDOVA, TN. 38018

Title: T
RINI SAMPATH
915 L ST NW APT 2501
WASHINGTON, DC. 20001

Title: S
DAVID THOMPSON
1400 GANDY BLVD N UNIT 406
ST. PETERSBURG, FL. 33702

Article VIII

The effective date for this corporation shall be:

08/18/2023