

**Electronic Articles of Incorporation  
For**

N23000009936  
FILED  
August 17, 2023  
Sec. Of State  
tscott

INK MIAMI ART FAIR, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
INK MIAMI ART FAIR, INC.

**Article II**

The principal place of business address:  
722 S ATLANTIC DR  
LANTANA, FL. US 33462

The mailing address of the corporation is:  
722 S ATLANTIC DRIVE  
LANTANA, FL. US 33462

**Article III**

The specific purpose for which this corporation is organized is:  
NOT-FOR-PROFIT BUSINESS LEAGUE COMPRISED OF FINE ART  
PRESSES, UNIVERSITY PRESSES, AND OTHER ORGANIZATIONS  
DEDICATED TO THE PROMOTION, EDUCATION, AND DISPLAY OF THE  
VISUAL ARTS, WITH A FOCUS ON WORKS OF ART ON PAPER.

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
DOUGLAS JACOBSON  
722 S ATLANTIC DRIVE  
LANTANA, FL. 33462

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DOUGLAS N. JACOBSON

N23000009936  
FILED  
August 17, 2023  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

DOUGLAS JACOBSON  
722 SOUTH ATLANTIC DRIVE

LANTANA, FLORIDA 33462

Electronic Signature of Incorporator: DOUGLAS N. JACOBSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DOUGLAS JACOBSON  
722 S ATLANTIC DRIVE  
LANTANA, FL. 33462 US

Title: VP  
PAULA PANCZENKO  
1473 COMMERCIAL AVENUE  
MADISON, WI. 53704 US

Title: VP  
DAVID O'DONOGHUE  
11-13 STONEY ROAD  
DUBLIN, IE. D03 K651 IE

## Article VIII

The effective date for this corporation shall be:

08/15/2023