

**Electronic Articles of Incorporation
For**

N23000009910
FILED
August 17, 2023
Sec. Of State
tscott

ALL ABOUT YOUTH SPORTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALL ABOUT YOUTH SPORTS INC.

Article II

The principal place of business address:

1875 15TH STREET
ORANGE CITY, FL. US 32763

The mailing address of the corporation is:

1875 15TH STREET
ORANGE CITY, FL. US 32763

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ORGANIZATION FOR YOUTH SPORTS. THERE IS LIMITED INVOLVEMENT AND FUNDS THAT ARE NEEDED TO CREATE A SAFE AND SUCCESSFUL SPORTS SEASON. PLAN TO PROVIDE MORE OPPORTUNITIES FOR THE COMMUNITY TO OFFER SUPPORT TO THEIR YOUTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRY L SMITH JR
1875 15TH ST
ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY L SMITH JR

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Article VI

The name and address of the incorporator is:

TERRY L SMITH JR
1875 15TH STREET

ORANGE CITY, FL 32763

Electronic Signature of Incorporator: TERRY L SMITH JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TERRY L SMITH JR
1875 15TH STREET
ORANGE CITY, FL. 32763 US

Article VIII

The effective date for this corporation shall be:

08/12/2023