Electronic Articles of Incorporation For

N23000009856 FILED August 16, 2023 Sec. Of State

CAST IT FORWARD INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAST IT FORWARD INC.

Article II

The principal place of business address:

8285 W SCOTCH PINE LN CRYSTAL RIVER, FL. UN 34428

The mailing address of the corporation is:

PO BOX 1325 CRYSTAL RIVER, FL. UN 34423

Article III

The specific purpose for which this corporation is organized is:

TO INTRODUCE YOUTH TO THE JOYS OF FISHING, WITH A FOCUS ON YOUTH THAT HAVE EITHER EXPERIENCED TRAUMA, NONPRIVILEGED, OR MAKING POSITIVE CHANGES IN BEHAVIOR.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEVIN R MORTON 8285 W SCOTCH PINE LN CRYSTAL RIVER, FL. 34428

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN R MORTON

Article VI

The name and address of the incorporator is:

KEVIN R MORTON PO BOX 1325

CRYSTAL RIVER, FL 34423

Electronic Signature of Incorporator: KEVIN R MORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEVIN R MORTON 8285 W SCOTCH PINE LN CRYSTAL RIVER, FL. 34428 UN

Title: VP KERRY KRANTZ 722 DRAKE INVERNESS, FL. 34452 UN

Title: TREA AMBER N MORTON 8285 W SCOTCH PINE LN CRYSTAL RIVER, FL. 34428 UN

Article VIII

The effective date for this corporation shall be:

08/16/2023

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