N23000009837

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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TALLAHASSES IN

3 JUL 27 PH 3: 36

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| The Early an SUBJECT: | d Pioneer Naval Aviators Asso | ociation, Inc. | | | |
|---|-------------------------------|-----------------------------|------------------------------|--|--|
| (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) | | | | | |
| | | | | | |
| Enclosed is an original a | and one (1) copy of the Ar | ticles of Incorporation and | a check for: | | |
| □ \$70.00 | \$ 78.75 | □\$78.75 | □ \$87.50 | | |
| Filing Fee | Filing Fee & | Filing Fee | Filing Fee, | | |
| | Certificate of Status | & Certified Copy | Certified Copy & Certificate | | |
| | | ADDITIONAL COPY REQUIRED | | | |
| | | | | | |
| | Michael W. Stortz | | | | |

FROM:

Name (Printed or typed)

5301 Fleet Landing Blvd

Address

Atlantic Beach, Florida 32233

City, State & Zip

408-393-5776

Daytime Telephone number

jumpjet703@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE II PRINCIPAL OFFIC | <u>E</u> | | | |
|---|---|--|--|--|
| Principal <u>street</u> address 3310 Holly Street | Principal <u>street</u> address: Mailing address, if different is: 3310 Holly Street | | | |
| Alexandria, Virginia 22305- | 1823 | | | |
| | is organized is: to function as a living memorial to Eastaval Aviation, by maintenance and expansion of the b | | | |
| and by Association activities. The par | ticipation of its members on appropriate occasions sha | ll present a goal toward which younger | | |
| Naval Aviators may aspire. The Early | and Pioneer Naval Aviators Association is an establis | hed IRS 501 (c) (19) War Veterans | | |
| Organization (EIN 23-7335900). | | | | |
| | | | | |
| | | | | |
| | | Day James and the | | |
| annual meeting as si | The manner in which the directors are elected to the by laws. SAND/OR DIRECTORS | and appointed: By election at the | | |
| anhual meeting as si | tated in the try laws. | and appointed: By election at the | | |
| Anticle V Initial Officers Name and Title: Address | SAND/OR DIRECTORS | 2023 JUL 27 PH | | |
| Anticle V Initial Officers Name and Title: Address | Name and Title: Address: | EN ES | | |
| ARTICLE V INITIAL OFFICERS Name and Title: Address Name and Title: Address | Name and Title: Name and Title: Address: Address: Address: | EN ES | | |
| Annua (Meeting as 5) ARTICLE V INITIAL OFFICERS Name and Title: Address Name and Title: Address | Name and Title: Name and Title: Address: Address: | 2023 JUL 27 PH 3: 86 | | |
| Name and Title: Address Name and Title: Address Name and Title: | Name and Title: Name and Title: Address: Address: | 2023 JUL 27 PH 3: 86 | | |

| Name and Title | : <u>*</u> | Name and Title: | | |
|--|--|---|--------------------------------------|----------------|
| Address | | Address: | | |
| | | | | |
| Name and Title | | Name and Title: | | |
| Address | | Address: | | |
| <u>ARTICLE VI</u> | REGISTERED AGENT | | | |
| | Florida street address (P.O. Box NOT a Michael W. Stortz | cceptable) of the registered agent i | s: | |
| Name: | 5301 Fleet Landing Blvd | | | |
| Address: | Atlantic Beach FL 32233 | | ZUZ3 JUL 27 SALWETARY TALLAHAS | |
| ARTICLE VII The name and | INCORPORATOR address of the Incorporator is: | | | 1 4 D |
| Name: | Michael W. Stortz | | PH 3: 3 OF SEC. FI | |
| Address: | 5301 Fleet Landing Blvd | | 36 | |
| | Atlantic Beach FL 32233 | | | |
| Effective date.: (If an effective Note: If the da | if other than the date of filing: date is listed, the date must be specifie te inserted in this block does not meet the ective date on the Department of State's | c and cannot be more than five e applicable statutory filing requi | • | |
| | amed as registered agent to accept serv | | | ignated in thi |
| $\underline{\hspace{1cm}}$ M | ichael USTON | | 7/24/2023 | |
| | Required Signature of Register | | Date | |
| | cument and affirm that the facts stated h t of State constitutes a third degree felony | | | a document to |
| W | Tuhal WStork | | 7/24/2023 | |
| | Required Signature of Ir | corporator | Date | |