

**Electronic Articles of Incorporation
For**

N23000009804
FILED
August 15, 2023
Sec. Of State
tscott

SEA SCOUTS SHIP 1777 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEA SCOUTS SHIP 1777 INC.

Article II

The principal place of business address:

1330 TARPON CENTER DRIVE
VENICE, FL. 34285

The mailing address of the corporation is:

6134 ERICE STREET
VENICE, FL. 34293

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE BETTER CITIZENSHIP AND IMPROVE MEMBER'S BOATING
SKILLS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED AT THE ORGANIZATIONAL MEETING AND ANNUAL MEETINGS

Article V

The name and Florida street address of the registered agent is:

MARVIN L ROYAL II
6134 ERICE STREET
VENICE, FL. 34293

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARVIN L ROYAL II

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Article VI

The name and address of the incorporator is:

MARVIN L. ROYAL II
6134 ERICE STREET

VENICE, FL 34293

Electronic Signature of Incorporator: MARVIN L. ROYAL II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
MARVIN L ROYAL II
6134 ERICE STREET
VENICE, FL. 34293 US

Title: DIR
BRUCE W FURMAN
4934 CEDAR OAK WAY
SARASOTA, FL. 34233 US

Title: DIR
TROY A DAULER
12464 SHIMMERING OAK CIRCLE
VENICE, FL. 34293 US

Article VIII

The effective date for this corporation shall be:

09/01/2023