# **Electronic Articles of Incorporation For**

N23000009588 FILED August 09, 2023 Sec. Of State

BUCKET LIST TRAVELERS OF AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BUCKET LIST TRAVELERS OF AMERICA INC

# **Article II**

The principal place of business address:

683 CANADICE COURT WINTER SPRINGS, FL. US 32708

The mailing address of the corporation is:

683 CANADICE COURT WINTER SPRINGS, FL. US 32708

## **Article III**

The specific purpose for which this corporation is organized is:

A SOCIAL CLUB THAT PROVIDES SERVICES FOR SENIORS AND YOUTH IN THE LOCAL COMMUNITY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

MAURICE ROBINSON 941 S ORANGE BLOSSOM TR APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE ROBINSON

# **Article VI**

The name and address of the incorporator is:

BETTY BAILEY 683 CANADICE CT

WINTER SPRINGS, FL 32708

Electronic Signature of Incorporator: BETTY BAILEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GLORIA SANDERS 2332 CABORN ST ORLANDO, FL. 32839 US

Title: VP LOUIS CARTER 701 S SWEETWATER BLVD LONGWOOD, FL. 32779 US

Title: SEC EMMA JONES 6710 LIMPKIN DR ORLANDO, FL. 32810 US

## **Article VIII**

The effective date for this corporation shall be:

08/03/2023

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