

**Electronic Articles of Incorporation
For**

N23000009546
FILED
August 09, 2023
Sec. Of State
tscott

CARDS FOR CANCER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARDS FOR CANCER INC

Article II

The principal place of business address:

31706 BLUE PASSING LOOP
WESLEY CHAPEL, FL. US 33545

The mailing address of the corporation is:

31706 BLUE PASSING LOOP
WESLEY CHAPEL, FL. US 33545

Article III

The specific purpose for which this corporation is organized is:

THIS NONPROFIT AIDS INDIVIDUALS WITH SARCOMA THROUGH
FINANCIAL AID, SUPPLIES, AND AWARENESS, FUNDED BY SELLING
AND AUCTIONING SPORTS AND POKEMON CARDS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CANDACE L MARTINO
31706 BLUE PASSING LOOP
WESLEY CHAPEL, FL. 33545

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CANDACE L. MARTINO

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Article VI

The name and address of the incorporator is:

CANDACE MARTINO TV
31706 BLUE PASSING LOOP

WESLEY CHAPEL, FLORIDA 33545

Electronic Signature of Incorporator: CANDACE L. MARTINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CANDACE L MARTINO
BLUE PASSING LOOP
WESLEY CHAPEL, FL. 33545 US

Title: VP
JACQUELINE MARTINO
119 BARNWOOD DRIVE
BETHEL PARK, PA. 33545 US

Title: SEC
ANGELO J MARTINO
18079 FENDERS WAY
LAND O LAKES, FL. 34638

Article VIII

The effective date for this corporation shall be:

08/08/2023