

# **Electronic Articles of Incorporation For**

N23000009430  
FILED  
August 07, 2023  
Sec. Of State  
tscott

THE MENTAL HEALTH INITIATIVE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE MENTAL HEALTH INITIATIVE, INC

## **Article II**

The principal place of business address:

1 SOUTH SCHOOL AVE  
PENTHOUSE SUITE  
SARASOTA, FL. 34237

The mailing address of the corporation is:

1 SOUTH SCHOOL AVE  
PENTHOUSE SUITE  
SARASOTA, FL. 34237

## **Article III**

The specific purpose for which this corporation is organized is:

WE CHAMPION MENTAL WELL-BEING FOR ALL, ADVOCATE FOR THE  
UNHEARD, CONNECT INDIVIDUALS TO RESOURCES, COMBAT  
STIGMA THROUGH EDUCATION, AND BREAK BARRIERS TO ENSURE  
EVERYONE HAS ACCESS TO THE MENTAL HEALTH CARE THEY DESERVE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DAVID R KENNON  
1 SOUTH SCHOOL AVE  
PENTHOUSE SUITE  
SARASOTA, FL. 34237

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID KENNON

N23000009430  
FILED  
August 07, 2023  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

DAVID KENNON  
ONE SOUTH SCHOOL AVE  
PENTHOUSE SUITE  
SARASOTA, FL 34237

Electronic Signature of Incorporator: DAVID KENNON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
DAVID R KENNON  
ONE SOUTH SCHOOL AVE., PENTHOUSE SUITE  
SARASOTA, FL. 34237 US

Title: VP  
THOMAS PELLIGRINO  
1800 2ND ST. #720  
SARASOTA, FL. 34236 US

Title: TREA  
JOHN COMPTON  
1819 MAIN ST., SUITE 610  
SARASOTA, FL. 34236 US

Title: SEC  
DALANEE D KENNON  
4712 MARGUTTA CT  
SARASOTA, FL. 34240 US

## Article VIII

The effective date for this corporation shall be:

08/07/2023