

Electronic Articles of Incorporation For

N23000009227
FILED
August 02, 2023
Sec. Of State
tscott

LIGA DE SOFTBALL CLEMENTE 21 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIGA DE SOFTBALL CLEMENTE 21 INC

Article II

The principal place of business address:

7204 STONEBROOK DR
SANFORD, FL. US 32773

The mailing address of the corporation is:

7204 STONEBROOK DR
SANFORD, FL. US 32773

Article III

The specific purpose for which this corporation is organized is:

SPORTS AND PLAY PRESENT LIMITLESS EDUCATION AND LEARNING OPPORTUNITIES. SPORT ENCOURAGES ONGOING EDUCATION IN SKILL AND PERSONAL DEVELOPMENT. ATHLETES WHO LEARN HOW TO PERFORM BETTER ALSO LEARN HOW TO BE BETTER TEAMMATES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY L MOJICA
7204 STONEBROOK DR
SANFORD, FL. 32773

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY L MOJICA

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Article VI

The name and address of the incorporator is:

ANTHONY L MOJICA
7204 STONEBROOK DR

SANFORD FL 32773

Electronic Signature of Incorporator: ANTHONY L MOJICA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY L MOJICA
7204 STONEBROOK DR
SANFORD, FL. 32773 US

Article VIII

The effective date for this corporation shall be:

08/01/2023