

**Electronic Articles of Incorporation
For**

N23000009185
FILED
August 01, 2023
Sec. Of State
tscott

USA SPORTS COUNCIL OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA SPORTS COUNCIL OF FLORIDA INC

Article II

The principal place of business address:

701 SUN TERRACE CT
PALM BEACH GARDENS, FL. US 33403

The mailing address of the corporation is:

701 SUN TERRACE CT
PALM BEACH GARDENS, FL. US 33403

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT EVENT AND SPORTS PLANNER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MD S ZAMAN
701 SUN TERRACE CT
PALM BEACH GARDENS, FL. 33403

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MD ZAMAN

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Article VI

The name and address of the incorporator is:

MD ZAMAN
701 SUN TERRACE CT

PALM BEACH GARDENS FL 33403

Electronic Signature of Incorporator: MD ZAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MD S ZAMAN
701 SUN TERRACE CT
PALM BEACH GARDENS, FL. 33403 US

Title: CHMN
NAYEEM KHAN
8970 STONE PIER DR
BOYNTON BEACH, FL. 33472 US

Title: CEO
MOHAMMAD MALICK
10951 NW 3RD CT
CORAL SPRINGS, FL. 33071 US

Article VIII

The effective date for this corporation shall be:

07/29/2023