

**Electronic Articles of Incorporation
For**

N23000009085
FILED
July 31, 2023
Sec. Of State
mkanderson

WHISKERS AND WAGS FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHISKERS AND WAGS FOUNDATION INC.

Article II

The principal place of business address:

15205 GARNET TRAIL
BRADENTON, FL. US 34211

The mailing address of the corporation is:

15205 GARNET TRAIL
BRADENTON, FL. US 34211

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE MEDICAL CARE TO PETS WHOSE OWNERS ARE FACING
FINANCIAL HARDSHIP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KARA A O'BRIEN
6405 5TH STREET EAST
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KARA O'BRIEN

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Article VI

The name and address of the incorporator is:

KARA O'BRIEN
6405 5TH STREET EAST

BRADENTON, FLORIDA 34203

Electronic Signature of Incorporator: KARA O'BRIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KARA A O'BRIEN
6405 5TH STREET EAST
BRADENTON, FL. 34203 US

Title: VP
ALICIA J SNELL
5805 100TH AVE E
PARRISH, FL. 34219 US

Title: VP
WENDY L ELLIS
15205 GARNET TRAIL
BRADENTON, FL. 34211 US

Article VIII

The effective date for this corporation shall be:

07/29/2023