

# **Electronic Articles of Incorporation For**

**N23000009070**  
**FILED**  
**July 31, 2023**  
**Sec. Of State**  
tscott

AGBALA ORPHANAGE HOME INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AGBALA ORPHANAGE HOME INC.

## **Article II**

The principal place of business address:

2844 SW 81ST TER  
UNIT 2850  
MIRAMAR, FL. 33025

The mailing address of the corporation is:

2844 SW 81ST TER  
UNIT 2850  
MIRAMAR, FL. 33025

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ORGANIZATION IS TO CREATE A SAFE AND  
NURTURING ENVIRONMENT FOR ORPHANED, HOMELESS, AND ABUSED  
CHILDREN.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOSHUA ADEWOLA  
2844 SW 81ST TER  
UNIT 2850  
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOSHUA ADEWOLA

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## **Article VI**

The name and address of the incorporator is:

JOSHUA ADEWOLA  
2844 SW 81ST TER  
UNIT 2850  
MIRAMAR, FL 33025

Electronic Signature of Incorporator: JOSHUA ADEWOLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
AMANDA C ICHITE  
21 NE 22ND ST #1112  
MIAMI, FL. 33137

Title: CEO  
JOSHUA ADEWOLA  
2844 SW 81ST TER UNIT 2850  
MIRAMAR, FL. 33025

## **Article VIII**

The effective date for this corporation shall be:

07/28/2023