

Electronic Articles of Incorporation For

**N23000008935
FILED
July 11, 2023
Sec. Of State
mkanderson**

THE ARCHDIOCESE OF THE EMBASSY INTERNATIONAL,
INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ARCHDIOCESE OF THE EMBASSY INTERNATIONAL,
INCORPORATED

Article II

The principal place of business address:

3395 NW 1ST COURT
333
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

3395 NW 1ST COURT
333
POMPANO BEACH, FL. 33069

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR RELIGIOUS,
CHARITABLE, AND EDUCATIONAL PURPOSES, INCLUDING THE MAKING
OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT
ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL
REVENUE CODE,

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DE-ANDRA MANGAROO
3395 NW 1ST COURT
333
POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DE-ANDRA MANGAROO

Article VI

The name and address of the incorporator is:

M. ANTHONY EDWARDS II
180F NORTH READING ROAD
223
EPHRATA, PA 17522

Electronic Signature of Incorporator: M.ANTHONY EDWARDS II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: B
M. ANTHONY EDWARDS II
108F NORTH READING RD.
EPHRATA, PA. 17522 US

Title: B
K. NATASHA ROSE-EDWARDS
108F NORTH READING ROAD
EPHRATA, PA. 17522 US

Title: S
INDRA MANGAROO
3395 NW 1ST COURT, UNIT 333
POMPANO BEACH, FL. 33069 US

Title: T
JONATHAN EDWARDS
108F READING ROAD
EPHRATA, PA. 17522 US

Title: D
DAVIA PATTERSON
56 AMHERST STREET
EAST ORANGE, NJ. 07018 US

Title: P
RICARDO ROMAN
231 BRIDGEWATER DRIVE
STEPHENS CITY, VA. 22655 US

Article VIII

The effective date for this corporation shall be:

07/06/2023