# **Electronic Articles of Incorporation For**

N23000008785 FILED July 21, 2023 Sec. Of State tscott

GRACE BAPTIST CHURCH OF HOLLYWOOD, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GRACE BAPTIST CHURCH OF HOLLYWOOD, INC

# **Article II**

The principal place of business address:

3499 OAKS WAY 105 POMPANO BEACH, FL. UN 33069

The mailing address of the corporation is:

3499 OAKS WAY 105 POMPANO BEACH, FL. UN 33069

## **Article III**

The specific purpose for which this corporation is organized is:

TAKING THE WORD TO THE WORLD TO MAKE TRUE DISCIPLES OF JESUS CHRIST AND TO MATURETHE MEMBERS OF HIS BODY, THE CHURCH, FOR DISPLAYING HIS LIKENESS AND GLORIFYING GOD OUR FATHER IN ALL WE DO AND SAY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

PIERRE D JIMMY REV. 3499 OAKS WAY 105 POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIMMY D.PIERRE

# **Article VI**

The name and address of the incorporator is:

JIMMY PIERRE 3499 OAKS WAY 105

POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: JIMMY D PIERRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: REV. JIMMY D PIERRE REV. 3499 OAKS WAY 105 POMPANO BEACH, FL. 33069 UN

## **Article VIII**

The effective date for this corporation shall be:

10/15/2023

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