

**Electronic Articles of Incorporation
For**

N23000008740
FILED
July 20, 2023
Sec. Of State
tscott

HIGHLANDS HOUSE OF HOPE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGHLANDS HOUSE OF HOPE INC.

Article II

The principal place of business address:

1048 US HWY 27 S
1010
AVON PARK, FL. 33825-510

The mailing address of the corporation is:

2425 LAKE LILLIAN DRIVE
AVON PARK, FL. 33825

Article III

The specific purpose for which this corporation is organized is:

FOR CHARITABLE PURPOSE ONLY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACOB SAUNDERS
1048 US HWY 27 S
AVON PARK, FL. 33825-510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACOB SAUNDERS

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Article VI

The name and address of the incorporator is:

CHRYSTAL R MARTINEZ
1048 US HWY 27 S
#1010
AVON PARK

Electronic Signature of Incorporator: CHRYSTAL MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CHRYSTAL MARTINEZ
1048 US HWY 27 S
AVON PARK, FL. 33825-510 UN

Title: DIR
JACOB SAUNDERS
2425 LAKE LILLIAN DR
AVON PARK, FL. 33825

Title: DIR
DEZERAY RIVERA
2425 LAKE LILLIAN DR
AVON PARK, FL. 33825 UN

Title: DIR
CHRISTOPHER RIVERA
2425 LAKE LILLIAN DR
AVON PARK, FL. 33825 UN

Article VIII

The effective date for this corporation shall be:

07/20/2023