

# **Electronic Articles of Incorporation For**

**N23000008645  
FILED  
July 19, 2023  
Sec. Of State  
tscott**

AMERICAN COLLEGE OF MEDICATION MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMERICAN COLLEGE OF MEDICATION MANAGEMENT INC

## **Article II**

The principal place of business address:

4344 PLACID PL  
CLERMONT, FL. US 34714

The mailing address of the corporation is:

4344 PLACID PL  
CLERMONT, FL. US 34714

## **Article III**

The specific purpose for which this corporation is organized is:

PROMOTING MEDICATION THERAPY MANAGEMENT, THE ORGANIZATION OFFERS MEMBERSHIP, EDUCATION, TRAINING, AND SEMINARS FOR PHARMACISTS. IT PROVIDES GRANTS FOR RESEARCH AND LEARNING, UPHOLDS STANDARDS, AND CONDUCTS FUNDRAISERS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JULIEN TRAN  
4344 PLACID PL  
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIEN TRAN

## Article VI

The name and address of the incorporator is:

JULIEN TRAN  
4344 PLACID PL

CLERMONT, FL 34714

Electronic Signature of Incorporator: JULIEN TRAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D  
JASON LEWIS  
933 S. 480 E.  
NEPHI, UT. 84648 US

Title: VP/D  
KEYA SHAH  
1950 ROSWELL RD  
MARIETTA, GA. 30068 US

Title: SECR  
CARISSA CHADWICK  
1909 GRAND AVE  
LIBERTY, TX. 77575 US

Title: TREA  
ALLANA ALEXANDER  
4967 STONECREEK WAY  
CALERA, AL. 35040 US

Title: DIR  
JULIEN TRAN  
4344 PLACID PL  
CLERMONT, FL. 34714 US

## Article VIII

The effective date for this corporation shall be:

07/13/2023